Pun-nu-tso [Punach].

This kingdom 141 is about 2000 li in circuit, with many mountains and river-courses, so that the arable land is very contracted. The seed is sown, however, at regular intervals, and there are a quantity of flowers and fruits. many sugar-canes, but no grapes. Amalas, 142 Udumbaras, Môchas, &c., flourish, and are grown in large quantities like woods; they are prized on account of their taste. The climate is warm and damp. The people are brave. They wear ordinarily cotton clothing. The disposition of the people is true and upright; they are Buddhists. 143 There are five sangharamas, mostly deserted. There is no independent ruler, the country being tributary to Kaśmîr. To the north of the chief town is a saṅghârâma with a few priests. Here there is a stapa which is celebrated for its miracles.

Going south-east from this 400 li or so, we come to the kingdom of Ho-lo-she-pu-lo (Râjapuri).

Ho-lo-she-pu-lo [Râjapuri].

This kindgom 144 is about 4000 li in circuit; the capital town is about 10 li round. It is naturally very strong, with many mountains, hills, and river-courses, which cause the arable land to be contracted. The produce therefore is small. The climate and the fruits of the soil are like those of Pun-nu-tso. The people are quick and hasty; the country has no independent ruler, but is subject to Kaśmîr. There are ten saṅghâramas, with a very small number of priests. There is one temple of Dêvas, with an enormous number of unbelievers.

144 Identified by Cunningham with the petty chiefship of Rajauri or Rajapuri, south of Kaśmîr and south-east of Punach (op. cit., p. 129).

¹⁴¹ Punacha, or Punach, is described by Cunningham (Anc. Geog., 128) as a small state, called Punats by the Kaśmiris, bounded on the west by the Jhelam, on the north by the Pir Panchal range, and on the east and south-east by the small state of Râjaurî.

¹⁴² An-mo-lo is Myrobalan emblica, and Meu-che, the plantain. 143 They have faith in the three